

Club Health Assessment for District 11 E2 through August 2024

| MTERNATION A. | | Status | _ | | M | embe | rship | | | Reports | | | | | | Finance | LCIF |
|---|------------------|--|--------------------------------------|---|---------------------------|----------------------|---|-------------------|---|---------|--|-----------------------|--------------------------------------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportee **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r ó | | months | When 3 more tha one yea n appears | r repeat | r | officers that | e If no report at 12 month reappears in e red | \$ | |
| Clubs more than two | years old | | | | | | | | | | | | | | | | |
| 4805 ALPENA | 11/22/1926 | Active | 52 | 2 | 1 | 1 | 1.96% | 6 50 | 20 | 0 | | | Ν | | 11 | | |
| 40102 ALPENA EVENING | 06/29/1981 | Active | 5 | 0 | 0 | 0 | 0.00% | 65 | | 34 | | 4 | | P,M,VP,SC | 15 | | |
| 4810 BEAVERTON | 12/08/1943 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | | R | | 8 | | |
| 4813 BOYNE VALLEY L | C 05/03/1967 | Active | 28 | 1 | 1 | 0 | 0.00% | 6 30 | 5 | 0 | | 2 | Ν | T,SC | 2 | | |
| Exc Award (06/30/201 4816 CENTRAL LAKE | 8) 05/23/1950 | Active | 58 | 0 | 3 | -3 | -4.92% | 61 | 22 | 0 | | | N | | 0 | | |
| Exc Award (06/30/202 | , | | Į – | | | | | | | | | | | | | | |
| 4817 CHARLEVOIX | 10/18/1961 | Active | 62 | 1 | 0 | 1 | 1.64% | 61 | | 0 | | | Ν | SC | 1 | | |
| 4818 CHEBOYGAN | 06/02/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 5 | | 2 | | M,VP,SC | 4 | | |
| 4820 EAST JORDAN | 02/21/1968 | Active | 40 | 0 | 1 | -1 | -2.44% | 6 38 | 2 | 1 | | | Ν | SC | 0 | | |
| 4823 ELK RAPIDS | 06/04/1969 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 49 | 1 | | 2 | | M,VP,SC | 1 | | |
| 36866 GLENNIE | 04/20/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 12 | | P,M,VP,SC | 6 | | \$200.00 |
| 31846 GRAYLING INC | 03/15/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 2 | Ν | M,SC | 2 | | |
| 4831 HALE | 08/20/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 7 | | 6 | R | P,M,SC | 5 | | |
| 4834 HARRISVILLE | 06/05/1940 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 11 | Ν | T,M,SC | 24+ | | |
| 39134 HILLMAN | 12/05/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | 6 | | VP,SC | 8 | | \$91.00 |
| Exc Award (06/30/202 | :1) | | ĺ | | | | | | | | | | | | | | |
| 4835 HOUGHTON LAKE | 03/14/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 2 | | M,VP,SC | 6 | | |
| 4836 HUBBARD LAKE | 11/22/1971 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | | Ν | M,SC | 11 | | |
| 4837 INDIAN RIVER | 03/31/1953 | Active | 26 | 1 | 0 | 1 | 4.00% | 6 26 | | 0 | | 7 | R | VP,SC | 2 | | |
| 4841 LEWISTON | 05/22/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | | Ν | P,M,VP,SC | 8 | | |
| 75898 LEWISTON LIONES | SS 06/30/2003 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 31 | | 0 | | | Ν | M,SC | 18 | | |
| 4842 LINCOLN | 02/15/1945 | Active | 50 | 0 | 0 | 0 | 0.00% | 6 49 | | 0 | | | Ν | | 16 | | |
| 4844 MACKINAW CITY | 09/16/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 26 | | 6 | | | IP | M,SC | 10 | | |
| 4849 MIO | 10/11/1946 | Active | 14 | 0 | 5 | -5 | -26.32% | <mark>6</mark> 19 | 16 | 0 | | 8 | | VP,SC | 15 | | |



Club Health Assessment for District 11 E2 through August 2024

| MERNATIONAL P | | | | | | | Status | ; | Membership | | | | | | | | | Finance | LCIF | | | | |
|------------------------------------|--------------|--------------|---------|-------------------------------------|-----------------|----|----------------------|--------------------------|------------------------------|-------------------------------|--|----------------------|--|----------|---|---|---|-----------------------|---|------------------|--|---------|--|
| Club Number | - | Club Iame | | - | Charter Date | | | | Current Member I Count | | YTD Members Dropped (| YTD Net Growth | YTD Net h Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | | nber of t | | | | | | If net los | | | lf no | When | Numbe | r | | e lf no repo | | |
| | | | | | | | n status o | • | 15 | | | | is greate | | | 1 · | 3 more that | | | officers that | | | |
| | | | | | | | within la | | member | | | | than 20° | | | months | | • | | do not hav | •• | in | |
| | | | | | | 1 | two year | ſS | appears | i | | | appear | 3 | | appears | n appears i | n terms | | an active | e red | | |
| 4853 (| osco | DA | | 1(|)/03/1963 | | Active | | 55 | 0 | 0 | 0 | 0.00 | % 54 | | 1 | | | Ν | | 2 | | |
| 4855 F | PETOS | SKEY | | 08 | 3/24/1943 | | Active | | 10 | 0 | 0 | 0 | 0.00 | % 10 | | 4 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 29836 F | ROSC | OMMON I | HIGGINS | S LAKE 10 |)/11/1974 | | Active | | 11 | 0 | 0 | 0 | 0.00 | % 11 | | 8 | | | IP | P,T,M,VP,SC | 8 | | |
| 4858 F | ROSE | CITY | | 06 | 6/30/1954 | | Active | | 14 | 0 | 0 | 0 | 0.00 | % 13 | | 5 | 1 | None | | P,S,T,M,VP SC | 8 | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Member Count | s YTD | | YTD Net Growth | YTD Net Growt % | Cou th Mo | mber Int 12 nths Igo | Average Member Count Per Clui | r wit | of Clubs h less that 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clul in | bs in l | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 26 | 0 | 0 | 0 | 666 | 5 | 12 | -7 | -1.04 | 1% | 668 | 26 | | 50% | 31% | 8% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.